

# FREEDOM IS NOT FREE

## CENTRAL WISCONSIN GUN COLLECTORS ASSOCIATION



## FUNDING THE FUTURE RAFFLE

### Kel-Tec KSG Shotgun

*15-round Bull-pup 12ga 3" Chamber Tactical Shotgun*



For more information: <http://www.keltecweapons.com/our-guns/ksg/shotgun/> (*Shown w/Optional flip sights*)

This reliable pump action feeds from either the left or right tube selected by a lever behind the trigger guard. Includes an under Picatinny rail for mounting of a forward grip, a light, or a laser. The top Picatinny sight rail accepts many types of optics or iron sights. Forward and rear sling loops are built in, and a sling is included. The soft rubber butt pad helps tame recoil.

The KSG receiver is made from hardened steel and includes the magazine tubes which are welded in place. The grip and stock assembly is made of glass reinforced nylon (Zytel).

## **\$20 per chance**

**-Only 150 chances available!**

Drawing will be held at the Fond du Lac County Fairgrounds Gun Show on Sunday, October 12, 2014  
At 2:00PM. Located at 495 Martin Ave, Fond du Lac, WI

*Need not be present to win*

**Generously underwritten by CWGCA**

Each event will get FULL credit directly to their account and the treasurer will receive email confirmation.

\*Spring events will be credited to their 2015 account

## USE THE FOLLOWING PAGE FOR ORDERING

**CENTRAL WISCONSIN GUN COLLECTORS  
ASSOCIATION**

***KEL-TEC KSG RAFFLE***

**ORDER FORM**

**PLEASE PRINT**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ *(FULL Address must be same as CC billing's)*

Phone #: **Required for CC** ( \_\_\_\_\_ ) - \_\_\_\_\_ Email Address: \_\_\_\_\_

**U.S. MAIL THIS PAGE TO: NRA, PO BOX 157, GLEASON, WI 54435  
OR FAX TO: 715-873-3361 (DO NOT EMAIL CC #!)**

**YOUR RECEIPT/TICKET(S) WILL BE MAILED TO THE ABOVE ADDRESS**

**Please reserve \_\_\_\_\_ Kel-Tec KSG Raffle Tickets @ \$20.00 each \$ \_\_\_\_\_**

\_\_\_\_\_ Enclosed is my check (Payable to: Friends of NRA) in the amount of:  
\$ \_\_\_\_\_

**-or-**

\_\_\_\_\_ Charge my Credit Card: (circle)  /  /  /  in the amount of: \$ \_\_\_\_\_

# \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_ Exp Date (Month/Yr) \_\_\_\_ / \_\_\_\_ Sec. Code: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

\*SPECIFY EVENT TO GET CREDIT: \_\_\_\_\_

\* IF LEFT BLANK; FUNDS WILL GO INTO THE STATE ACCOUNT.

\* 100% OF FUNDS GO TO PUBLIC BENEFIT PROGRAMS THROUGH THE GRANT PROGRAM.